



**EMS Agency Quality Improvement Form**

**CFR Agencies:** complete section 1  
**BLS Agencies:** complete section 1 and 2  
**ALS Agencies:** complete section 1 – 3  
**All agencies complete section 4**

Agency Name: \_\_\_\_\_

Month/year: \_\_\_\_\_

QI Coord. completing form: \_\_\_\_\_

Contact phone number: \_\_\_\_\_

Contact email address: \_\_\_\_\_

**Section 1**

Number of calls for six month period: \_\_\_\_\_

Number of PCR's reviewed:

Electronic: \_\_\_\_\_

Paper: \_\_\_\_\_

**Call by type:**

Airway obstruction \_\_\_\_\_  
Respiratory arrest \_\_\_\_\_  
Respiratory distress \_\_\_\_\_  
Cardiac related (potential) \_\_\_\_\_  
Cardiac arrest \_\_\_\_\_  
Allergic reaction \_\_\_\_\_  
Syncope \_\_\_\_\_  
Stroke/CVA \_\_\_\_\_  
General illness/malaise \_\_\_\_\_  
Gastro-intestinal distress \_\_\_\_\_  
Diabetic related (potential) \_\_\_\_\_  
Pain \_\_\_\_\_  
Unconscious/unresp. \_\_\_\_\_  
Seizure \_\_\_\_\_  
Behavioral disorder \_\_\_\_\_  
Substance abuse (potential) \_\_\_\_\_  
Poisoning (potential) \_\_\_\_\_

Shock \_\_\_\_\_  
Head injury \_\_\_\_\_  
Spinal injury \_\_\_\_\_  
Fracture/disloc. \_\_\_\_\_  
Amputation \_\_\_\_\_  
Major trauma \_\_\_\_\_  
Trauma-blunt \_\_\_\_\_  
Trauma-penetrating \_\_\_\_\_  
Soft tissue injury \_\_\_\_\_  
Bleeding/hemorrhage \_\_\_\_\_  
OB/GYN \_\_\_\_\_  
Burns \_\_\_\_\_  
***Environmental:***  
Heat \_\_\_\_\_  
Cold \_\_\_\_\_  
HazMat \_\_\_\_\_  
Obvious death \_\_\_\_\_

Agency/ambulance assistance: \_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_ (#)  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_ (#)  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_ (#)

**Susquehanna Regional EMS Council, Inc.**

**EMS Agency Quality Improvement Form**

**Section 2**

BLS/ALS Rendevous and  
Agency/ambulance assistance: \_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_

**Section 3**

BLS/ALS Rendevous and  
Agency/ambulance assistance: \_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_  
\_\_\_\_\_ (#) \_\_\_\_\_ (#) \_\_\_\_\_

Controlled Substance/Narcotic Assists: \_\_\_\_\_

**Section 4**

Any safety issues?

Any patient care issues?

Any agency concerns?

New EMS providers to your agency. *(please include full name, level of care, certification #, address, phone number and email address)*

Comments or suggestions?